



# **SOUTHWEST ASSOCIATION OF RAIL SHIPPERS 2017 GEORGE J. ELKING SCHOLARSHIP APPLICATION**

All scholarship applicants must complete this application. Applications will not be accepted unless completed in full and postmarked by **April 30** of each year. The application must be signed.

**PLEASE NOTE – IT IS THE RESPONSIBILITY OF EACH APPLICANT TO ENSURE THAT THE SCHOLARSHIP COMMITTEE RECEIVES ALL REQUIRED APPLICATION MATERIALS. THE BEST WAY TO DO THIS IS TO INCLUDE ALL PARTS OF THE APPLICATION IN ONE ENVELOPE SENT TO THE SCHOLARSHIP CHAIRMAN.**

**Please use the following checklist to prepare your scholarship application packet. All items MUST be included for a candidate to be considered:**

- 🍏 Completed application form
- 🍏 Copy of academic transcript
- 🍏 Copy of ACT or SAT test results  
NOTE: ACT or SAT test results are optional if the applicant is at least 21 years of age or has completed at least 45 hours of college credit
- 🍏 List of extracurricular activities detailing community involvement and awards
- 🍏 Work history
- 🍏 Personal statement
- 🍏 Academic letter of recommendation from a school counselor, teacher or professor in a sealed envelope
- 🍏 Personal letter of recommendation from a person of the applicant's choice in a sealed envelope

The scholarship considers all applicants anonymously. Please take care in preparing your application to restrict personal information. Letters of recommendation should not refer to the applicant by name. It is HIGHLY recommended that each applicant carefully review the information document prior to completing the application. Only the documents requested on this application will be considered. Additional information will be discarded.

## PERSONAL INFORMATION

Name: \_\_\_\_\_ Gender: M F  
Last First Middle

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Phone No: (\_\_\_\_\_) \_\_\_\_\_ Cell No: (\_\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Have you included a copy of your ACT or SAT results? \_\_\_\_\_

If not, are you at least 21 years of age? \_\_\_\_\_

Have you completed at least 45 hours of college credit? \_\_\_\_\_

Please indicate the best way to contact you should a question on your application arise \_\_\_\_\_

**PLEASE NOTE - THE AWARDS COMMITTEE REVIEWS ALL APPLICATIONS ANONYMOUSLY. PLEASE LIMIT PERSONALLY IDENTIFYING INFORMATION, SUCH AS NAME OR ADDRESS, ON THE FOLLOWING PAGES AND THE DOCUMENTS YOU ATTACH SUCH AS WORK HISTORY, PERSONAL STATEMENT, AND RECOMMENDATION LETTERS. IN ADDITION, PLEASE DO NOT SUBMIT DOCUMENTS PRINTED ON BOTH SIDES OF THE PAGE AS THESE ARE DIFFICULT TO COPY AND SCAN TO THE AWARDS COMMITTEE. THANKS FOR YOUR COOPERATION WITH THESE INSTRUCTIONS.**

By signing this application, the undersigned attests to the accuracy of the information provided on this application and acknowledges the eligibility requirements. The applicant further acknowledges that SWARS will determine awards based on competitive review at SWARS sole discretion and any false statement shall cause immediate disqualification.

Applicant Signature \_\_\_\_\_

Date: \_\_\_\_\_

## COLLEGE INFORMATION

Name of High School: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_

High School Graduation Date: \_\_\_\_\_

College/University: \_\_\_\_\_

Address: \_\_\_\_\_  
(Awards will be sent to the college address indicated above)

Full-time \_\_\_\_\_ Part-time \_\_\_\_\_ Current GPA \_\_\_\_\_

Degree Sought/Field of Study: \_\_\_\_\_

Explain how/if your degree relates to transportation:

## ADDITIONAL INFORMATION

Number of family members: \_\_\_\_\_ Ages of Siblings \_\_\_\_\_

Are any of your siblings in college now? Yes \_\_\_\_\_ No \_\_\_\_\_

Other special family or financial conditions you wish to be considered:

Have you applied for other scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, have you been notified of selection for another scholarship(s)? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what is the amount of the scholarship(s)? \_\_\_\_\_

Are you eligible for a Pell Grant? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you applied for a Pell Grant? Yes \_\_\_\_\_ No \_\_\_\_\_

**Send completed application packet to:**  
**Dale Diulus**  
**Salt River Materials Group**  
**8800 E Chaparral Road, Suite 155**  
**Scottsdale, AZ 85250**

**DO NOT WRITE BELOW THIS LINE**

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**TEST SCORES:** SAT \_\_\_\_\_ ACT \_\_\_\_\_ Waived \_\_\_\_\_